

**Lake Flores Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013**

May 21, 2025

Board of Supervisors  
Lake Flores Community Development District

Dear Board Members:

The Board of Supervisors of the Lake Flores Community Development District will hold a Special Meeting on May 28, 2025 at 11:00 a.m., at 8116 Cortez Road W., Bradenton, Florida 34210. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Consideration of Resolution 2025-04, Approving the Proposed Budget for Fiscal Year 2025/2026 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
4. Consideration of Resolution 2025-05, Approving the Florida Statewide Mutual Aid Agreement; Providing for Severability; and Providing for an effective Date
5. Consideration of Resolution 2025-06, Electing Jordan Lansford as Assistant Secretary of the District, and Providing for an Effective Date
6. Ratification Items
  - A. E.T. MacKenzie Company of Florida, Inc., Change Orders
    - I. No. 11 [Additional Sock Pipe Removal]
    - II. No. 12 [Lift Station Back Up Generator]
    - III. No. 13 [Lake Flores Trail/Top of Bank Regrading]
    - IV. No.14 [Moving Services in Ph B-1]
    - V. No 15 [Adjusting Services per MC Approved Layouts for Ph N-1]
    - VI. No. 16 [Adjust Rock Excavation Allowance Based on Observed Conditions and Amend Price]
    - VII. Asphalt Change Order [Type SP-12.5]
  - B. Notice to Proceed to ET MacKenzie for 1B2

**ATTENDEES:**

**Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.**

- C. Agriscapes LLC
    - I. Estimate 1153 [Installation of Bahia Sod]
    - II. Invoice 5547 [Installation of Bahia Sod]
  - D. Florida Permitting, Inc.
    - I. Proposal Number 24043 [WMN Monitoring]
    - II. Agreement for Wetland Mitigation and Maintenance Services
  - E. Burkholders Excavating INC Estimate No. 1199 [Repair Lake Bank Washouts]
  - F. Permacast LLC, Agreement for Installation of Retaining Wall and Related Improvements
  - G. Sunrise Landscape Proposal for Pond Mowing
  - H. FPL Thoroughfare - Phase 2 LED Lighting Agreement
7. Acceptance of Unaudited Financial Statements as of April 30, 2025
  8. Approval of January 28, 2025 Special Meeting Minutes
  9. Staff Reports
    - A. District Counsel: *Kutak Rock LLP*
    - B. District Engineer: *ZNS Engineering, LC*
    - C. District Manager: *Wrathell, Hunt and Associates, LLC*
      - NEXT MEETING DATE: TBD
        - QUORUM CHECK
- |        |                  |                                    |                                |                             |
|--------|------------------|------------------------------------|--------------------------------|-----------------------------|
| SEAT 1 | GARY WALKER      | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 2 | JAMES MOTTA      | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 3 | REGINALD TISDALE | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 4 | KRYSTAL PARSONS  | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 5 | WALTER PRESTON   | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
10. Board Members' Comments/Requests
  11. Public Comments
  12. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (410) 207-1802.

Sincerely,

A handwritten signature in black ink that reads "Kristen Suit". The signature is written in a cursive, flowing style.

Kristen Suit  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**

**CALL-IN NUMBER: 1-888-354-0094**

**PARTICIPANT PASSCODE: 943 865 3730**